

DATE DUE: October 1, 2007
SUBMIT TO: ASNT Headquarters

**PRESIDENT'S AWARD
REPORT FORM I-1**

SECTION NAME: _____

A. Attached is a copy of our complete program of meetings planned for the 2007-08 ASNT year, including dates, speakers and topics. The program was sent to our section members on: _____ (date).

(Attach a dated copy of electronic mailing or a postmarked envelope verifying submission to members not later than October 1.)

DURING THE 2007-08 ASNT YEAR, WE WILL HOLD:

- Less than eight meetings
- Eight meetings
- More than eight meetings

B. Indicated below are our: 1) meeting night; 2) meeting months; 3) meeting place; 4) program chairman or section contact who can provide information, as needed, regarding program changes.

MEETING NIGHT _____ (week of month/night of week)

Note: If your regular meeting night "moves" during the year for holidays, special occasions or other reasons, please indicate here: _____

C. SECTION MEETING MONTHS (Please check all months in which section will meet in the 2006-07 year.)

Jul Aug Sep Oct Nov Dec

Jan Feb Mar Apr May Jun

(PLEASE COMPLETE THE FOLLOWING PAGE.)

D. MEETING LOCATION

Name: _____

Address: _____

City: _____ State _____ Zip: _____

Phone: _____

E. PROGRAM CHAIRMAN

Name: _____

Address: _____

City: _____ State _____ Zip: _____

Phone: _____ Home Work

Section Representative: _____
(name)

FOR HEADQUARTERS USE ONLY:

Date Received ASNT Headquarters: _____

Received By: _____ Submission Date: _____

Points: _____ Late Incomplete