

DATE DUE: 15 days after  
promotional presentation  
SUBMIT TO: ASNT HEADQUARTERS

**PRESIDENT'S AWARD**  
**REPORT FORM III-3**

SECTION NAME: \_\_\_\_\_

We are planning an educational program entitled \_\_\_\_\_

on \_\_\_\_\_ at \_\_\_\_\_  
(dates) / (location)

1. On \_\_\_\_\_ one or more of our members visited the local section of \_\_\_\_\_  
(date) (name)  
and advised those in attendance of the program mentioned above.

2. On \_\_\_\_\_, we submitted the attached notice to \_\_\_\_\_  
(date) (name)  
at \_\_\_\_\_  
(educational institute)

to advise that educational institute of the program mentioned above.

Section Representative: \_\_\_\_\_  
(name)

FOR HEADQUARTERS USE ONLY:

Date Received ASNT Headquarters: \_\_\_\_\_

Received By: \_\_\_\_\_ Submission Date: \_\_\_\_\_

Points: \_\_\_\_\_ Late  Incomplete