

DATE DUE: 15 days after  
promotional presentation  
SUBMIT TO: ASNT Headquarters

**PRESIDENT'S AWARD  
REPORT FORM III-4**

SECTION NAME: \_\_\_\_\_

We held a promotional presentation entitled \_\_\_\_\_

on \_\_\_\_\_ at \_\_\_\_\_  
(dates) / (location)

Attached is an electronic or hard copy of letter of verification from the educational institute or program.

Section Representative: \_\_\_\_\_  
(name)

**FOR HEADQUARTERS USE ONLY:**

Date Received ASNT Headquarters: \_\_\_\_\_

Received By: \_\_\_\_\_ Submission Date: \_\_\_\_\_

Points: \_\_\_\_\_ Late  Incomplete