

DATE DUE: 10th of the month following meeting
SUBMIT TO: ASNT Headquarters

**PRESIDENT'S AWARD
REPORT FORM V-3**

SECTION NAME: _____

Indicated below is information regarding our _____ meeting.
(month)

Meeting date: _____ Attendance: _____

A news item _____ is also attached _____ is not attached.

Speaker: _____

Speaker's Company: _____

Topic: _____

Location: _____

Section Representative: _____
(name)

(Section News articles account for approximately 2/3 of points)

FOR HEADQUARTERS USE ONLY:

Date Received ASNT Headquarters: _____

Received By: _____ Submission Date: _____

Points: _____ Late Incomplete