

**Exhibitor Application and Contract**  
International Chemical and Petroleum Industry Inspection Technology (ICPIIT)  
June 17-19, 2020  
Sugar Land Marriott Town Square, Sugar Land, TX, USA



**Exhibitor Information**

Please type all information EXACTLY as it should appear on exhibit materials

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip+4/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Website \_\_\_\_\_ Email \_\_\_\_\_

Exhibit Information Contact \_\_\_\_\_

On-Site Contact \_\_\_\_\_

**Booth Reservation Information**

Reserve \_\_\_\_\_ Booth space(s) for my company.  
Corporate Partner - \$950.00 per Booth.  
Non-Corporate Partner - \$1,450 per Booth.

After **April 20** – Corporate Partner - \$1,100.00 per Booth  
Non-Corporate Partner - \$1,550.00 per Booth.

**List any companies you do not want in close proximity:** \_\_\_\_\_  
ASNT will assign all spaces and reserves the right to determine final placement of the exhibitor. Space is subject to availability.

**Payment Information**

Form of Payment \_\_\_\_\_ AmEx \_\_\_\_\_ MasterCard \_\_\_\_\_ Visa \_\_\_\_\_ Discover \_\_\_\_\_ Check

Type of Card \_\_\_\_\_ Personal \_\_\_\_\_ Business **Amount Paid:** \_\_\_\_\_

Account Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ CIN\* \_\_\_\_\_

Name on Card (*Print please*) \_\_\_\_\_

Signature \_\_\_\_\_

Cardholder Information \_\_\_\_\_  
Address, City, State, Zip, Country

**\*Credit Card Identification Number:**

**For Visa/MasterCard/Discover:** The three-digit value is printed on the signature panel on the back of cards immediately following the account number.

**For American Express:** 4 digits, non-embossed number printed above your account number on the face of your card.

**By completing and returning this form, the company named above and its representatives agree to abide by the rules and regulations set forth. Registration Policies:** **1.** Security is not provided in the exhibit area. ASNT is not responsible for any items left unattended. Therefore, please designate appropriate personnel to monitor your exhibit. Secure items during non-show hours. Be sure to remove all items at the tear-down time. **2.** Children under 16 not permitted. **3.** Exhibits are open to all registered attendees. Invited guests and "Exhibits Only" registrants are required to register.

**Cancellation Policy:** All cancellations must be confirmed in writing by **April 20, 2020** and are subject to a \$200 processing fee. Cancellations received after **April 20, 2020**, will not be refunded. ASNT reserves the right to re-sell cancelled exhibit spaces.

**Payment Procedure:** Full payment must accompany signed contract. All payments must be drawn in U.S. funds through U.S. banks. Contracts sent via fax must be accompanied by a legible and valid credit card number, expiration date and signature.

**Fax to:** 614/274-6899 or Contact Ruth at 614-384-2427 with questions